In this course we will look at the various Black Political Movements and organizations which have played important roles in the restructuring of the American Political System. E. Franklin Frazier, wrote in the *Black Bourgeoisie*, that the Black Man's "primary struggle" in America "has been to acquire a culture" customs, values, and forms of expression which transmitted from generation to generation, provide a people with a sense of its own integrity and collective identity. The major objective of this course will be an vigorous investigation of the approaches utilized by Black leaders and their organizations to achieve the goal of political and economic equality in America. Kenneth Stamps, argued that slavery has resulted in the disintegration of African cultures which has placed Black people in a suspended situation "between two cultures" unable to participate in either. As students of Black politics it is incumbent on us to analyse our historical legacy and its impact on our lives and on American society. Each student is expected to take an active role in class participation without fear or favour of trampling on anyone's racial, religious, sexual and political sensibilities. There will be a Mid-term and a Final exam. A research paper of moderate length dealing with the Black Experience will be expected from every student. It should be noted that class attendance will contribute to the student's final grade.

Textbooks:

1. *A Historical View-*"The Permanence of Black Oppression."
   (a) The Concept of Domination and Damnation.
   (b) The Religious, and Racial rationalizations of Black Inferiority.
2. The abolition of Slavery; Abraham Lincoln and the race question.
   (a) The Civil War and Europe's Response
   (b) Emancipation; Reconstruction and the Aftermath.

3. Black Bourgeois Nationalism
   (a) The Tuskegan Machine versus radical Integrationism.

4. Pan-Africanism, The American Dream and The Back To Africa Movement:
   *Amy Jacques Garvey - Garvey and Garveyism.
   Harold Cruse - The Crisis Of The Black Intellectuals.
   -Rebellion or Revolution.
   - Wilson Record - The Negro and Communist Party.
   - E.M. Essien Udum - Black Nationalism.
   - Harold Cruse - The Crisis Of The Black Intellectuals.
   - Wilson Record - Race and Radicalism.
   * John W. Van Zanten - Communist Theory and The American Negro Question, (this article on reserve in CAAS Library).

   * DuBois - Black Reconstruction, Chapter XVI - "Black Toward Savery."
   * Christopher Lasch - The Agony of The American Left.
   - The Autobiography of Malcolm X.
   * Franz Franon - Wretched of The Earth.

   * Hanes Walter Jr. - Black Politics.
   - Donald Matthews and James W. Prothro - Negroes and The New Southern Politics.
   - Black Political Power In America, - Chuck Stone.
   - November, 1974 - This Article on reserve in CAAS Library.
   See also series of articles on Gary Convention in CAAS Library.
   - S. Carmichael and Charles Hamilton - Black Power.

8. Black Cultural Dependency and The Need for a New Black consciousness.
   (a) The New Vanguards.
   * Ali A. Mazuri - Black Experience and The World Culture.
   - Franz Fanon - Wretched of The Earth. (See the conclusion).
   - Amiri Baraka - "Why I changed My Ideology: Black Nationalism"
And Socialist Revolution," Black Word. (July 0975 - Article on reserve in CAAS Library.
*Nation Mourns Muslim Leader, Jet ( May 13, 1975 in CAAS Library).
"The Sixth Pan African Congress and Revolutionary Black Nationalism," Ebony (September, 1974)
-Senia (May, 1975) - The Black Muslims.
-The Autobiography of Malcolm X.
-Eldridge Cleaver's interview in Rolling Stone Magazine - (September 11, 1975.
-Foner - The Black Panthers.